STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 25-4653(A37804)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 WATER RIGHT: 25-4653 APPLICATION/CLAIM NO.: A37804 CERT. NO.: ______ NAME: Brad Bullen ADDR: 469 North 200 East Logan UT 84321 INTEREST: 100% LAND OWNED BY APPLICANT? COUNTY TAX ID#: | PRIORITY: 07/28/1966|PUB BEGAN: | PUB ENDED: | NEWSPAPER: | PROTESTED: [No] | HEARNG HLD: | SE ACTION: [] | ActionDate: | PROOF DUE: | ELEC/PROOF: [Election] | ELEC/PROOF: 06/24/1969 | CERT/WUC: 08/15/1969 | LAP, ETC: | LAPS LETTER: FILED: ProtestEnd: EXTENSION: RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [] PD BOOK: [25-1]|MAP: [57da]|PUB DATE: Type of Right: Application to Appropriate Source of Info: Proposed Determination Status: Water User's Claim ______ FLOW: 0.1 cfs SOURCE: Underground Water Well COUNTY: Cache COMMON DESCRIPTION: Southwest Logan POINT OF DIVERSION -- UNDERGROUND: (1) S 95 ft W 1640 ft from E4 cor, Sec 05, T 11N, R 1E, SLBM DIAMETER OF WELL: ins. DEPTH: to ft. YEAR DRILLED: WELL LOG? No WELL ID#: ______ USES OF WATER RIGHT******* ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) ______ SUPPLEMENTAL GROUP NO. 19633. Water Rights Appurtenant to the following use(s): 25-3205(WUC),4653(WUC) PERIOD OF USE: 01/01 TO 12/31 STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUS Group Total: 21.0000 DOMESTIC: Beneficial Use Amt: UNEVALUATED EDUS Group Total: 1.0000 PERIOD OF USE: 01/01 TO 12/31 SUPPLEMENTAL GROUP NO. 19634. Water Rights Appurtenant to the following use(s): 25-3205 (WUC), 4653 (WUC) IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 1.2 PERIOD OF USE: 04/01 TO 10/31 .

In addition to the water rights in this group, water was also supplied to the place of use

described by this group by the following company(ies):

Logan NorthWest Field Irrigation Company

__|__* 1.2000|___

GROUP ACREAGE TOTAL: 1.2000

Sec 05 T 11N R 1E SLBM *___